

EVIDENCE OF COVERAGE

DATE (MM/DD/YYYY)
6/21/2024

This Evidence of Coverage is used as a matter of information only and confers no rights upon the Certificate Holder. This Evidence of Coverage does not amend, extend, or alter the coverage afforded by the memoranda listed below.

MEMORANDUM NUMBER: 96

JOINT POWERS AUTHORITY (JPA)
Alliance of Schools for Cooperative Insurance Programs
16550 Bloomfield Avenue
Cerritos, CA 90703

www.ASCIP.org

JPA MEMBER
Fullerton School District
1401 West Valencia Drive
Fullerton CA 92833

CONTACT NAME: Mr. Reshan Cooray
PHONE: (562) 404-8029
cooray@ascip.org

This is to certify that the Alliance of Schools for Cooperative Insurance Programs (ASCIP) Memorandum of Coverages on insurance listed below have been issued to the Covered Party named above for the period indicated. Notwithstanding any requirement, term, or condition of any contract or other document with respect to which this Evidence of Coverage may be used or may pertain, the coverages afforded by the Memorandum of Coverages described herein are subject to all the terms, exclusions, and conditions of such Memorandum of Coverages.

TYPE OF COVERAGE	ADDL INSR	MEMORANDUM NUMBER (MOC)	POLICY EFF (MM/DD/YYYY)	POLICY EXP 12:01a.m.	LIMIT OF LIABILITY / COVERAGE	
GENERAL LIABILITY <input checked="" type="checkbox"/> OCCURRENCE <input checked="" type="checkbox"/> Personal Injury <input checked="" type="checkbox"/> Errors & Omission <input checked="" type="checkbox"/> Employment Practices		MOC #96	7/1/2024	7/1/2025	COMBINED SINGLE LIMIT PER OCCURRENCE	\$ \$5,000,000
					AGGREGATE	\$ none
						\$
						\$
						\$
AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> AUTOMOTIVE PHYSICAL DAMAGE <input checked="" type="checkbox"/> COMPREHENSIVE / COLLISION <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> Owned Auto <input checked="" type="checkbox"/> Hired Auto		MOC #96	7/1/2024	7/1/2025	COMBINED SINGLE LIMIT PER OCCURRENCE	\$ \$5,000,000
					ACTUAL CASH VALUE	\$
						\$
						\$
						\$
PROPERTY <input checked="" type="checkbox"/> BUILDING / CONTENTS <input checked="" type="checkbox"/> FIRE, THEFT, RENTAL INTERRUPTION		MOC #96	7/1/2024	7/1/2025	REPLACEMENT COST SUBJECT TO POLICY LIMITS, TERMS, AND CONDITIONS	
					Up to a limit of:	\$ \$500,000,000
						\$
						\$
						\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> WC STATUTORY LIMITS	N/A				EACH ACCIDENT	\$
					PER EMPLOYEE	\$
					POLICY LIMIT	\$
OTHER <input checked="" type="checkbox"/> EMPLOYEE DISHONESTY (CRIME)		MOC #96	7/1/2024	7/1/2025	SUBJECT TO POLICY LIMITS, TERMS, AND CONDITIONS	
					Up to limit of:	\$ \$5,000,000
						\$
						\$

ADDITIONAL REMARKS:
This Certificate is being issued for informational purposes only. No rights or coverage is afforded by this certificate.

CERTIFICATE HOLDER

Proof of Insurance

CANCELLATION
Should any of the above coverages for the Covered Party be changed or withdrawn prior to the expiration date issued above, ASCIP will mail 30 days written notice to the Certificate Holder, but failure to mail such notice shall impose no obligation or liability of any kind upon ASCIP, its agents, or representatives.


AUTHORIZED REPRESENTATIVE: Fritz J. Heirich

*ASCIP is a joint powers authority pursuant to Article 1 (commencing with Section 6500) Chapter 5 of Division 7 of Title 1 of the Government Code and Sections 39603 and 81603 of the Education Code. Rev 5-97